

**City of Stanhope**

***600 Main Street, P.O. Box 128***

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**www.stanhopeiowa.com**

**Agenda**

**Stanhope City Council Meeting**

**Tuesday, May 14, 6:00 pm**

**Stanhope Community Center**

**A.** **ROLL CALL**

**A.1.** Call the meeting to order by Mayor Wirtz.

**A-2.** Pledge of Allegiance

**A-3.** Roll call by the Clerk.

( ) Jill Haman ( ) Beau Jensen ( ) Doug Sogard ( ) Shaunna Zanker

**B.** **CONSENT AGENDA**

***The following items listed are considered to be routine in nature by the City Council and will be enacted by one motion. In the event an item should need to be voted on separately by request of a Council Member or a citizen, the item will be removed from the Consent Agenda and will be considered under the GENERAL AGENDA category on the agenda.***

**B-1.** Approval of the agenda for May 15, 2024

**B-2.** Approval of the City Council minutes of April 2, 2024

**B-3.** Approval for the payment of claims.

**B-4.** Approval of the financial reports for the period of 4/1/2024 – 4/30/2024

**C. PETITIONS, COMMUNICATIONS, REQUESTS**

Items may be brought before the City Council from members of the public. Comments are limited to two-five (2-5) minutes per citizen. No action may be taken due to business requiring official action shall have been posted at least twenty-four (24) hours in advance of the meeting.

**GENERAL AGENDA**

The following items will be enacted separately by the City Council:

**D. ITEMS FOR DISCUSSION/ACTION**

**D-1** Appointment to council for the vacant seat

**D-2** Justin Malloy-Town and Country Ins.

**D-3** Doug Timmons-sherrif

**D-4** Discuss ordinance 5-1.05 the ordinance for alcohol in the park

**D-5** Discussion of June 8th Melon Match Softball Tournament, Eric Hoveland organizer.

**D-6** Mark Ganson-Summer Tball program? Discuss Summer Rec…who/ideas? (Landon Sogard)

**D-7** Tanner Jensen- Tree quotes for removal

**D-8** Chad Patterson-Goats

**D-9** Deposit fees-change from 12 months to exit time

**D-10** Adjust Ordinance on how much wood/cut trees on a property

**D-11** Fire Department-Brad Anderson

Fire Department garage doors and base radios

**D-12** Update on VanWert

**D-13** Robert Johnson-bee approval

**E. ORDINANCES AND OTHE RESOLUTIONS**

**E-1**

**E-2**

**F. PUBLIC WORKS**

**F-1** Public works report

**G. BOARDS & COMMITTEE REPORTS**

Landfill Commission-

Public Safety-Fire/EMS, Police

Business Enterprise-Utility billing, policy and procedures for payment plans, shutoff procedures

Building permits-

**H. INFORMATION FOR COUNCIL**

**I. COUNCIL MEMBERS COMMENTS**

**J. MAYOR COMMENTS**

**1**. Collection of past due amounts

**E. ADJOURNMENT**

**E.1.** Call for adjournment.

**E.2.** Adjournment.

**F. POSTING**

**F-1.** First State Bank, 600 Park Street, Stanhope, Iowa.

**F-2.** United States Post Office, 605 Parker Street, Stanhope, Iowa.

**F-3.** Stanhope Community Center, 600 Main Street, Stanhope, Iowa.

**F-4.** Date of postings: 5/10/24

**G.** **ATTESTATION**

**ATTEST**:

Vickie Anderson, City Clerk, Stanhope, Iowa

**CITY SEAL**

***DOCUMENT: AGENDA 05/14/24***